

City of Valley
COUNCIL MEETING AGENDA
Friday, May 9, 2008
6:00 p.m.

- | | |
|---|---------------------|
| 1. Call to Order | Mayor |
| 2. Call Roll (Note Absence) | Mayor |
| 3. Invocation | James McDowell |
| 4. Pledge of Allegiance | Shawn Jarrell |
| 5. Approve Minutes | Council |
| 6. Committee/Commission Reports | |
| 7. Officer/Department Head Reports | |
| 8. Council Member's Communications | |
| 9. Citizen's Communications: | |
| 10. City Administrator's Communications | |
| 1. "Day on the River" Update | |
| 11. Mayor's Communications | |
| 1. Proclamation: Historic Preservation Month | |
| 2. Appointment of Pat Blankenship to the Valley Historic Preservation Commission | |
| 3. Proclamation: National Police Week - May 11-17, 2008 | |
| 12. Account Audits | Finance Chairperson |
| 13. Resolutions | |
| Consent Agenda | |
| 1. Determination on Public Nuisance and Authoring Action | 08-67R |
| 2. Determination on Public Nuisance and Authorizing Action | 08-68R |
| 3. Determination on Public Nuisance and Authorizing Action | 08-69R |
| 4. Travel Advance Authorization | 08-70R |
| 5. Accept Bid for High Flow Skid Steer | 08-71R |
| 6. Authorization to Partner/Sponsor with Four Seasons Federal Credit Union | 08-72R |
| 7. Authorization to Negotiate a Contract with Valley Community Development Corporation | 08-73R |
| 8. Correction on the Cemetery Grass Cutting Re-bid Resolution | 08-74R |
| 9. Authorization to Apply for the Rehobeth Housing Revalidation Grant | 08-75R |
| 10. Approval of Subsidized Vehicle Program | 08-76R |
| 11. Approve Departmental Longevity Incentive | 08-77R |
| 12. Approve Road Improvements | 08-78R |
| Regular Agenda | |
| 1. Approval of Vehicle Use Agreement | 08-79R |
| 2. Humane Society Funding | 08-80R |
| 14. Ordinances | |
| 15. Announcements | Mayor |
| 1. Announce the Closing of Municipal Offices in Observance of Memorial Day, Monday, May 26, 2008. | |
| 16. Executive Session | |
| 17. Adjourn | |

NOTE: Policy requires that anyone who wishes to address the Council on an issue must be listed on the Agenda. To get listed, a person must contact the City Clerk at (334) 756-5228 by noon the Wednesday before the Council meeting.