

City of Valley
COUNCIL MEETING AGENDA

Monday, June 30, 2008
7:00 p.m.

- | | |
|--|---------------------|
| 1. Call to Order | Mayor |
| 2. Call Roll (Note Absence) | Mayor |
| 3. Invocation | Rodney Mitchum |
| 4. Pledge of Allegiance | Shawn Jarrell |
| 5. Approve Minutes | Council |
| 6. Committee/Commission Reports | |
| 7. Officer/Department Head Reports | |
| 8. Council Member's Communications | |
| 9. Citizen's Communications: | |
| 10. City Administrator's Communications | |
| 1. Announce "Sweet Home Alabama" Certificate of Appreciation | |
| 11. Mayor's Communications | |
| 12. Account Audits | Finance Chairperson |
| 13. Resolutions | |
| Consent Agenda | |
| 1. Budget Adoption/Brownfield Assessment Grant | 08-105R |
| 2. Resolution Authorizing Temporary Loan of Funds | 08-106R |
| 3. Approval of Claim | 08-107R |
| 4. Budget Transfer Approval | 08-108R |
| 5. Approval of Increased Mileage Reimbursement Rate | 08-109R |
| 6. Approval to Initiate Emergency Repairs | 08-110R |
| 7. Approving the Alter of Boundary Lines Within the
Improvement District of the City of Valley –Venue Project | 08-111R |
| 8. Amend the Certificate of Incorporation of the cooperative District | 08-112R |
| 9. Approval of Cost Cutting Measures | 08-113R |
| Regular Agenda | |
| 14. Ordinances | |
| 15. Announcements | Mayor |
| 1. Announcement of 4 th July Activities. | |
| 16. Executive Session | |
| 17. Adjourn | |

NOTE: Policy requires that anyone who wishes to address the Council on an issue must be listed on the Agenda. To get listed, a person must contact the City Clerk at (334) 756-5228 by noon the Wednesday before the Council meeting.