

**City of Valley**  
**COUNCIL MEETING AGENDA**

**Monday, July 14, 2008**  
**7:00 p.m.**

- |  |                     |
|--|---------------------|
| 1. Call to Order   | Mayor               |
| 2. Call Roll (Note Absence)  | Mayor               |
| 3. Invocation  | Ray Edwards         |
| 4. Pledge of Allegiance  | James McDowell      |
| 5. Approve Minutes   | Council             |
| 6. Committee/Commission Reports  |                     |
| 7. Officer/Department Head Reports   |                     |
| 8. Council Member's Communications   |                     |
| 9. Citizen's Communications:   |                     |
| 1. Kristi Brown concerning the need for local playgrounds, and announce fundraising effort.  |                     |
| 10. City Administrator's Communications  |                     |
| 11. Mayor's Communications   |                     |
| 1. Appointment of Alan Whitman to serve on the Valley Planning Commission to complete the term of Commissioner Joey Fullerton until December 2009. |                     |
| 2. Proclamation: Arbor Day   |                     |
| 3. Carrie Yeast, Assistant I.D.A. Director   |                     |
| 12. Account Audits   | Finance Chairperson |
| 13. Resolutions  |                     |
| Consent Agenda   |                     |
| 1. Accept Quote from Hydro Operations, Inc.  | 08-117R             |
| 2. Accept Quote for Work to be done at 107 Gates Street  | 08-118R             |
| 3. Accept Quote for Work to be done on Truitt Street   | 08-119R             |
| 4. Determination on Public Nuisance and Authorizing Action (376-A Crystal Springs Road)  | 08-120R             |
| 5. Determination on Public Nuisance and Authorizing Action (13 Lower Street)   | 08-121R             |
| 6. Authorization to Apply for a CDBG Community Enhancement Grant (Rehobeth Neighborhood Housing Rehabilitation Program)                            | 08-122R             |
| 7. Authority to Make Grant Application- Alabama Power Foundation   | 08-124R             |
| 8. Support – Highway 50 Improvement Project  | 08-125R             |
| 9. Personnel Policy Modification   | 08-126R             |
| Regular Agenda   |                     |
| 1. Accept Grant Award-Environmental Protection Administration  | 08-123R             |
| 14. Ordinances   |                     |
| 15. Announcements  | Mayor               |
| 16. Executive Session  |                     |
| 17. Adjourn  |                     |

NOTE: Policy requires that anyone who wishes to address the Council on an issue must be listed on the Agenda. To get listed, a person must contact the City Clerk at (334) 756-5228 by noon the Wednesday before the Council meeting.