

**Ballfield Usage Agreement**  
**Langdale, Shawmut Circle, Tater Milner**  
**City of Valley**  
**P.O. Box 186, Valley, Al 36854**

Date: \_\_\_\_\_ Field(s): \_\_\_\_\_

Legal Name Renter: \_\_\_\_\_  
(Verified by Valid Government Issued Photo Identification)

Street Address: \_\_\_\_\_  
City State Zip

Mailing Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Rental Date(s): \_\_\_\_\_ Time (s) Start: \_\_\_\_\_ End: \_\_\_\_\_

Purpose: \_\_\_\_\_

Estimated Number of Attendees: \_\_\_\_\_ Amount Paid: \_\_\_\_\_

Collected By: \_\_\_\_\_

In the event of any damage to the property you will be notified in writing and invoiced for the repair of the damages. You will be responsible for any damages occurring and if unpaid. Collection practices will be enacted under the civil laws of the State of Alabama. In addition, you will be deemed ineligible for further rentals of City of Valley properties.

