

**City of Valley**  
**COUNCIL MEETING AGENDA**  
**MONDAY, JANUARY 28, 2013**  
**Valley City Hall**  
**6:00 p.m.**

- |                                                                                       |                |        |
|---------------------------------------------------------------------------------------|----------------|--------|
| 1. Call to Order                                                                      | Mayor          |        |
| 2. Call Roll (Note Absence)                                                           | Mayor          |        |
| 3. Invocation                                                                         | Jim Jones      |        |
| 4. Pledge of Allegiance                                                               | Randall Maddux |        |
| 5. Approve Minutes                                                                    | Council        |        |
| 6. Officer/Department Heads Communications                                            |                |        |
| 7. Council Member's Communications                                                    |                |        |
| 8. Citizen's Communications                                                           |                |        |
| 9. Mayor's Communications                                                             |                |        |
| 1. Recognize Patrick "Cooter" Williams – ARPA Merit Award                             |                |        |
| 2. Re-Appoint Allen Hendrix to Industrial Development Authority                       |                |        |
| 3. Re-Appoint Chief Tommy Weldon to 911-Board                                         |                |        |
| 10. Account Audits                                                                    |                |        |
| 11. Resolutions                                                                       |                |        |
| <b>Consent Agenda</b>                                                                 |                |        |
| <b>Regular Agenda</b>                                                                 |                |        |
| 1. Accept Tennis Court Bid                                                            |                | 13-11R |
| 2. Authority to Dispose of Surplus Property                                           |                | 13-12R |
| 3. Authorization for Preliminary Assessment<br>with Farner Barley and Associates      |                | 13-13R |
| 4. Authorize Mayor to Enter into Contract<br>(G & K Services)                         |                | 13-14R |
| 5. Enter into Agreement with East Alabama<br>Regional Planning                        |                | 13-15R |
| 6. Budget Amendment EMS Department                                                    |                | 13-16R |
| 7. Budget Amendment Valley Police Department                                          |                | 13-17R |
| 12. Ordinances                                                                        |                |        |
| 1. Amend Section of the River Park District<br>(Second Reading)                       |                | 13-01  |
| 2. Authorizing Mayor to Provide Cemetery Lots<br>For Indigent Burials (First Reading) |                | 13-02  |
| 3. Extension of Sales Tax Ordinance (First Reading)                                   |                | 13-04  |
| 4. Dispose of Surplus Property/2300-12 <sup>th</sup> Avenue<br>(First Reading)        |                | 13-05  |
| 13. Announcements                                                                     |                |        |
| 14. Adjourn                                                                           |                |        |

NOTE: Policy requires that anyone who wishes to address the Council on an issue must be listed on the Agenda. To get listed, a person must contact the City Clerk at (334) 756-5223 by noon the Wednesday before the Council meeting.